

# 33rd Kenjun Memorial Koto Music Festival

## INTERNATIONAL KENJUN KOTO COMPETITION

|             |                              |           |                                                                         |
|-------------|------------------------------|-----------|-------------------------------------------------------------------------|
| Final Round | Sunday,<br>December 13, 2026 | Venue     | Kurume-za, Kurume City Plaza<br>8-1 Mutsumon-machi, Kurume-shi, Fukuoka |
|             |                              | Organizer | Kenjun Memorial Koto Music Festival Committee                           |

(Organizer use only)

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## 2026 International Kenjun Koto Competition Entry Form

I hereby acknowledge that I have read, understand and agree to the terms and conditions.

Date: \_\_\_\_\_

|                                                                  |                                                                                        |                                                     |  |  |
|------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------|--|--|
| Name: Mr./Ms.                                                    | [Full-Face Identity Photo]<br><br>To be submitted with application form in JPG format. |                                                     |  |  |
| Date of Birth:                                                   |                                                                                        |                                                     |  |  |
| Address:                                                         |                                                                                        |                                                     |  |  |
| Contact Information:<br>Phone (include country code) :<br>Email: |                                                                                        |                                                     |  |  |
| Occupation/Affiliation                                           | Have you applied before?<br>If YES, how many times?                                    |                                                     |  |  |
| Title/Lyricist/Composer of the piece of your choice:             |                                                                                        |                                                     |  |  |
| Brief Statement:                                                 |                                                                                        |                                                     |  |  |
| Accompanist 1 (if applicable):                                   | Instrument                                                                             | Contact Information<br>Address:<br>Phone:<br>Email: |  |  |
| Accompanist 2 (if applicable):                                   | Instrument                                                                             | Contact Information<br>Address:<br>Phone:<br>Email: |  |  |

\* Information provided on this form is used only for this competition.